



# SCHOLARSHIP / TOOLSHIP INFORMATION SHEET

DONOR INFORMATION (file by )

NAME OF SCHOLARSHIP:

**MARINE CORPS LEAGUE  
CAPE COD DETACHMENT**

OR

NAME OF TOOLSHIP:

AMOUNT OF SCHOLARSHIP:

**\$1,000.00**  
**(5 awards)**

ONE TIME     RENEWABLE - ANNUALLY

(Based on continuing eligibility)

AMOUNT OF TOOLSHIP:

CRITERIA:

MUST RESIDE IN A PARTICULAR TOWN?     YES     NO    IF YES - WHERE? \_\_\_\_\_

SHOP OR COURSE OF STUDY:

ACADEMICS: \_\_\_\_\_  
At least a 2.5 GPA.

NEED: \_\_\_\_\_

OTHER: \_\_\_\_\_  
Marine or direct relative of a Marine.

Acceptance to an accredited college or

accredited trade or vocational school.

CONTACT INFORMATION:

NAME: \_\_\_\_\_  
Robert Mitchell, Scholarship Committee Chairman

ORGANIZATION: \_\_\_\_\_  
**Marine Corps League, Cape Cod Detachment (125)**

ADDRESS: \_\_\_\_\_  
P.O. Box 125

\_\_\_\_\_  
West Yarmouth, MA 02673

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

APPLICATION PROCESS:

CCT APPLICATION     ORGANIZATION'S OWN APPLICATION

Transcript showing minimum of 2.5 GPA.

Proof of acceptance to an accredited college, trade or vocational school.

DD214 or other verifiable proof of Marines service, or eligible for Chapter 35,  
for self or direct relative.

DEADLINE FOR APPLICATION:

**March 1**

SELECTION PROCESS:

ORGANIZATION SELECTS RECIPIENT     CCT SELECTS RECIPIENT

METHOD OF DISTRIBUTION:

Will be made available for school.